

**DIABETES EDUCATION PROGRAM (DEP) REFERRAL FORM**

CLIENT NAME: \_\_\_\_\_ M  F  DOB (DD/MM/YY): \_\_\_\_\_ AGE: \_\_\_\_\_

PARENT/GUARDIAN'S NAME (IF LESS THAN 18 YEARS OF AGE): \_\_\_\_\_ HEALTH CARD #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE (HOME): \_\_\_\_\_ PHONE (WORK): \_\_\_\_\_ PHONE (CELL): \_\_\_\_\_

Self-referral: If so, do you have: Type 1  or Type 2  Diabetes

**FOR TYPE 2 DIABETES:**

- LAKERIDGE HEALTH  
 AJAX-PICKERING  
 BOWMANVILLE  
 PORT PERRY  
 WHITBY  
 FAX 905-665-2404

- CAREA COMMUNITY HEALTH CENTRE  
 OSHAWA  
 AJAX  
 FAX 905-723-3391

- BROCK COMMUNITY HEALTH CENTRE  
 CANNINGTON  
 BEAVERTON  
 SUNDERLAND  
 FAX 705-426-3330

**FOR TYPE 1 DIABETES:**

- CHARLES H. BEST CENTRE  
 FAX 905-620-0579

**Please complete and fax prior to client attending the Diabetes Program.  
 The DEP will contact the client to book an appointment.**

Is Client currently followed by Diabetes Specialist (Endocrinologist/Internist)?  Yes If yes, who? \_\_\_\_\_  No

Consult with Diabetes Specialist (Endocrinologist/Internist) requested:  Yes  No

**TYPE OF DIABETES:**

- Type 1  New  
 Established  
  
 Type 2  New  
 Established  
  
 Prediabetes

**If pregnant check below:**

- Type 1  
 Type 2  
 GDM  
  
 EDC \_\_\_\_\_

**MEDICAL HISTORY- Check ALL that apply OR  HISTORY ATTACHED**

- |   |  |
|---|--|
| <input type="checkbox"/> Thyroid Disease        | <input type="checkbox"/> Nephropathy - Followed by: _____      |
| <input type="checkbox"/> Hypertension (>130/80) | <input type="checkbox"/> Foot Problems/Wound Concerns          |
| <input type="checkbox"/> Dyslipidemia           | <input type="checkbox"/> Neuropathy                            |
| <input type="checkbox"/> Cardiovascular disease | <input type="checkbox"/> Exercise restrictions/Mobility Issues |
| <input type="checkbox"/> Tobacco Use            | _____  |
| <input type="checkbox"/> Alcohol Abuse          | <input type="checkbox"/> Mental Health Concerns                |
| <input type="checkbox"/> Sexual Dysfunction     | _____  |
| <input type="checkbox"/> Retinopathy            | Other: _____   |

**MEDICAL/NUTRITION THERAPY**

- Yes appropriate for group.  
 Not appropriate for group.  
 If not, explain why \_\_\_\_\_  
 Nutrition Recommendations will be at Dietitian's discretion.  
 Additional nutrition considerations:  
 \_\_\_\_\_  
 \_\_\_\_\_

**LABORATORY DATA -**

- REPORTS MUST BE ATTACHED AND SHOULD INCLUDE THE FOLLOWING RESULTS:
- |                         |               |
|-------------------------|---------------|
| • FPG                   | • TC          |
| • 75g OGTT- FPG- 2-hour | • HDL         |
| • A1c                   | • TG          |
| • TC                    | • ACR         |
| • HDL-C                 | • Serum Creat |
| • LDL-C                 | • eGFR        |
|                         | • TSH         |
- For GESTATIONAL DIABETES
- 50g OGTT – FPG - 1 hour & 2 hour
  - A1c

**PRESENT TREATMENT FOR DIABETES**

- Healthy Lifestyle  
 Oral Agents: Type & Dose  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Insulin pump  
 Victoza  
 Byetta  
 Insulin:

Type:	Dosage			
	am	noon	pm	HS

**INSULIN INITIATION/CHANGE ORDERS**

Type:	Dosage			
	am	noon	pm	HS

**COMMENTS:**

**Referring Physician:**

PRINT NAME

SIGNATURE

PHONE NUMBER

DATE

**FOR DEP OFFICE USE**

Priority:                      1                      2                      3                      4

Date Received by DEP: \_\_\_\_\_